

# TRA RECOGNIZED ORGANIZATION APPLICATION

\_\_\_\_ NEW APPLICATION      \_\_\_\_ 5 YR RENEWAL APPLICATION

By: \_\_\_\_\_  
Name of the Organization

To be recognized by The Robertson Association (TRA) as an Organization that its members would qualify to apply for TRA membership.

Name of Organization \_\_\_\_\_

Abbreviation \_\_\_\_\_ Date of Inception \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E- Mail \_\_\_\_\_

Website \_\_\_\_\_

Are you a Corporation \_\_\_\_\_ If yes what type \_\_\_\_\_

President or Chairman \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail \_\_\_\_\_ Phone \_\_\_\_\_

Terms of Officers \_\_\_\_\_

Please attach a complete listing of your Officers, Trustees or Directors

Total number of Members \_\_\_\_\_ Active Members \_\_\_\_\_

Please attach a complete current listing of your Membership

Number of meeting per year \_\_\_\_\_ Meeting Place \_\_\_\_\_

Classes of Membership and Fees \_\_\_\_\_

Membership Requirements \_\_\_\_\_

If you have a Membership Application please attach one

Membership Cards Issued \_\_\_\_\_

If you issue a Membership Card please attach one

Do you own, rent or lease a field station or camp \_\_\_\_\_ ?

If so please attach details

Do you provide a publication/newsletter to your Membership \_\_\_\_\_ ?

If so please attach the latest copy

Does your Group have a project Cave or Caves \_\_\_\_\_ ?

If so please attach a listing of Cave names and detailed information

Respectfully Submitted by \_\_\_\_\_ Title \_\_\_\_\_

Please include a non-refundable New Application fee of \$15.00 (US Funds only). If you are submitting a check drawn on a non US bank there is a **\$2.00** processing fee that must be included along with the application fee. A \$30.00 fee will be applied for any returned checks.

**There is no fee for a Renewal. Application Deadline is February 1<sup>st</sup> of each Year**

**Mail to:** Scott E. Baker, TRA Membership Secretary 5470 Logan-Thornville Road NE Rushville, OH 43150 Questions? E-mail: [smcavin@twc.com](mailto:smcavin@twc.com)

Revised 06/10/2021

**Previous Versions of This Form are Obsolete**